

NNICC and New Buildings Institute present:

2018 International Energy Conservation Code Training

New Buildings Institute (NBI) specializes in building energy code consulting including education, code compliance and plan review. Erik Makela has provided training sessions nationwide on plan review and inspection for the International Energy Conservation Code and ASHRAE 90.1. The primary target audience for this training is plan review and inspection staff involved in the design, construction, and enforcement of residential and commercial buildings. The training will also be relevant to the building, design, and energy consulting industry.

Each half-day class will provide an overview of the code requirements and compare the 2012 to the 2018 IECC. Printed course materials will be provided.

Half Day Residential training:

- Building envelope (insulation and glazing)
- Air sealing requirements
- HVAC requirements, including duct sealing and testing
- Service water heating requirements
- High efficacy lighting requirements

Half Day Commercial IECC Training:

- Building envelope (insulation and glazing)
- Air sealing requirements including the continuous air barrier
- HVAC requirements focused on single zone unitary systems
- Service water heating requirements
- Lighting power density and control requirements including daylighting

1:00 – 4:30 Commercial Energy Code

June 7th schedule:

June 6th schedule:

8:30 – 12:00 Commercial Energy Code

8:30 – 12:00 Residential Energy Code

1:00 – 4:30 Residential Energy Code

All classes will be held at Sparks City Hall in the downstairs training room located at 431 Prater Way, Sparks

.35 CEU's per class Includes lunch \$25.00 / Member \$50.00 / Nonmember

Enroll and renew your membership online at <u>www.nnicc.org</u> Or send check with membership application and/or registration information to: NNICC 431 Prater Way Sparks, NV 89431

Please check all that apply:

| Wednesday morning class | <u>Stı</u> |
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Wednesday afternoon class

Wednesday lunch

Thursday morning class

□ Thursday afternoon class

□ Thursday lunch

| Student Name | | | | |
|----------------------|-------|-----|--|--|
| Jurisdiction/Company | | | | |
| Street Address | | | | |
| City | State | Zip | | |
| Email | | | | |
| Phone | | | | |